## RECEIVED

## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

MAR 2 9 2004

FORM CP-1 (3/92)

| KCC MICHIA         |         | PLUG | SING | APPLI | CATIO | ON FO | DRM   |
|--------------------|---------|------|------|-------|-------|-------|-------|
| 15-159-02376-00-00 | (PLEASE | TYPE | FORM | and   | File  | ONE   | Copy) |

| API # Comp. $5-14-48$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. $Q$ |
|--|
| WELL OPERATOR MIKE KELSO OIL, INC. KCC LICENSE # 31528   |
| ADDRESS P.O. Box 467 (owner/company name) (operator's)   |
| WELL OPERATOR MIKE KELSO OIL, INC.  ADDRESS P.O. Box 467 (owner/company name)  STATE Kansas ZIP CODE 67524 CONTACT PHONE # (620) 938-2943                              |
| LEASE WEndel WELL# 1 SEC. 18 T. 19S R. 10W (East/West)   |
| SE - NE - NW SPOT LOCATION/QQQQ COUNTY Rice  |
| 990 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)  |
| FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)   |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#   |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS   |
| SURFACE CASING SIZE 8-5/8" SET AT 250 CEMENTED WITH SACKS  |
| PRODUCTION CASING SIZE 5-1/2" SET AT 3327 CEMENTED WITH SACKS  |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3106-10, 3190-3200, 3310-16  |
| ELEVATION 1769/1774 T.D. 3345' PBTD 3325' ANHYDRITE DEPTH (Stone Corral Formation)   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  |
| PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE  |
| OF KANSAS.   |
|  |
| (If additional space is needed attach separate page)  IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?  |
| If not explain why?  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.                        |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:   |
| Mike Kelso PHONE# (620) 562-8088 (Cell)  |
| ADDRESS P.O. Box 467 City/State Chase, Kansas 67524  |
| PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 (company name) (contractor's)  |
| (company name) (contractor's) / ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  |
| DATE: 3-26-04 AUTHORIZED OPERATOR/AGENT: Mulium (signature)  |

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Kelso, Mike - Oil, Inc. PO Box 467 Chase, KS 67524-0467

March 31, 2004

Re: WENDELL #1

API 15-159-02376-00-00

SENENW 18-19S-10W, 990 FNL 2310 FWL

RICE COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

130 S. Market, Room 2125

Wichita, KS 67202-3208

(316) 337-6231

1. 14

Sincerely

David P. Williams

Production Supervisor