

RECEIVED
MAR 26 2004
KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 SOUTH MARKET #2078
WICHITA, KS 67202-3802

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API# 15-033-21091-0000 (Identifier number of this well.) This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR Samuel Gary Jr. & Associates, Inc. KCC LICENSE # 3882
(owner/company name) (operator's)

ADDRESS 1670 Broadway, Suite 3300 CITY Denver

STATE CO ZIP CODE 80202-4838 CONTACT PHONE # (303) 831-4673

LEASE Moffett WELL # 24-4 SEC. 24 T. 33S R. 19 West

app - C - NW - NW SPOT LOCATION/QQQQ COUNTY Comanche

590 FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)

550 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET # _____

CONDUCTOR CASING SIZE 20" SET AT 43' CEMENTED WITH 4 yds SACKS

SURFACE CASING SIZE 8-5/8" SET AT 636' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5532' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUGS SET: 5471-76, 5453-62, 5394-5400, 5335-39, 5320-28

ELEVATION 2003/2016 T.D. 5700' PBSD 5491' ANHYDRITE DEPTH 1042'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: As directed by KCC District #1

Additional perfs 5203-08'
(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why. _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST THE NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Larson PHONE # (316) 653-7368

ADDRESS 562 West Highway 4 CITY/STATE Olmitz, KS 67564-8561

PLUGGING CONTRACTOR Wild West Well Service, Inc. KCC LICENSE # 32592
(company name) (contractor's)

ADDRESS P.O. Box 433 Ness City, KS 67560-0433 PHONE # 785-798-4848

PROPOSED DATE AND HOUR OF PLUGGING (If known) 3-31-04

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/24/2004 AUTHORIZED OPERATOR/AGENT: Thomas Larson
(signature)

9/04

3/05

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Samuel Gary Jr. & Associates, Inc.
1670 Broadway #3300
Denver, CO 80202-4833

March 31, 2004

Re: MOFFETT #24-4
API 15-033-21091-00-00
NWNW 24-33S-19W, 590 FNL 550 FWL
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888