

RECEIVED

MAR 29 2010

KCC WICHITA

KANSAS CORPORATION COMMISSIC
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 163-22,645 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: Encore Operating Company KCC License #: 33069
(Owner / Company Name) (Operator's)

Address: 1601 Blake Street, Suite 500 City: Denver

State: Colorado Zip Code: 80202 Contact Phone: (303) 595 - 9251

Lease: Schneider Well #: 3 Sec. 13 Twp. 7 S. R. 20 East West

NE - SW - SW Spot Location / QQQQ County: Rooks

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 261' Cemented with: 165 Sacks

Production Casing Size: 4-1/2" Set at: 3569' Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 3236'-3513'. DV tool @ 1580' w/ 450 sx cmt.

Elevation: 2042' (G.L. / K.B.) T.D.: 3570' PBTD: 3563' Anhydrite Depth: 1572'-1608'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC regulations.

RECEIVED
2004
MAR 29 2010

KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Submitted with prior CP-1 dated 10/03.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Roland Nyp Phone: (785) 737 - 3242

Address: P. O. Box 213 City / State: Stockton, KS 67669

Plugging Contractor: Allied Cementing KCC License #: _____
(Company Name) (Contractor's)

Address: Russell, KS Phone: ()

Proposed Date and Hour of Plugging (if known?): 05/04

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/24/04 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Encore Operating Company
1601 Blake Street, Suite 500
Denver, CO 80202

March 30, 2004

Re: SCHNEIDER #3
API 15-163-22645-00-00
NESWSW 13-7S-20W, 990 FSL 990 FWL
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



David P. Williams
Production Supervisor