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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

File One Copy

STATE RECEIVED

COMMISSION

AS 12 - 19 76

		2011/12/10/20	•		MAR 121	1979
API Number _	15 - 039	20442-16-0	of this wel	1)	NSERVATION DIN Wichita, Kansa	ISION
ease Owner	Brent Ex	ploration		and the second s		\$
ddress	225 1660	Lincoln Street	, Denver,	Colorado	8026 ^L	
ease (Farm	Name) Huf	f		We	11 No	6-11
ell Locatio	n SE NW	Sec.	11 Twp	1S Rge.	26W (E)	(W) X
		Total				
		Input Well				
ell Log att	ached with th	nis application as	required _	Yes		one and the control of the control o
ate and hou	r blugging is	s desired to begin	8:00 a.m	n., 03-02	- 79	
•	-	tative authorized t				
Bill Cra	aig .	•	Address	702 So.	2nd Stree	et, Hill Cit
lugging Con	tractor Ab	ercrombie Drill	ing, Inc.		License N	O .
ddress	801 Union (Center, Wichita,	, Kansas	67202		Manufaction and the articular poster for an article of the second
nvoice cove	ring assessm	ent for plugging the	his well sh	ould be se	nt to:	
ame Br	ent Explora	ition				
,		ation coln Street, Der	nver, Colo	orado 80	264	
Address 22	5 1660 Linc				264	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 9, 1979

15-039-20442-00-00

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth 6-11

Ernest E. Huff

SE NW Sec. 11-1-26W

Decatur 3615'

Plugging Contractor Abercrombie Drilling, Inc.

Brent Explorations, Inc. 1660 Lincoln Street, Suite 225 Denver, Colorado 80264

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. <u>Gilbert Balthazor</u>, P.O. Box 9, Route #1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.