



15-039-20446-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 16 1979  
3-16-1979  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Craig of Abercrombie Dr'g. Inc. has this date requested permission to plug the following described well:

Mr. Craig guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Dr'g. Inc.

Complete Address: 801 Union Center Wichita Ks.

Lease Name: HUSS "F" Well No. # 1

Location: C-NW-NW Sec. 17 Twp. 1 Rge. 26 (E)(W)

County: Decatur Total Depth 3570 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Craig was instructed to plug the well as follows:

- Pump down Driller's
- 70. ex cem. 50 Part 6 @ 1050.
- 20 " " " " @ 240 Bridge TO 40.
- 10 " " " " @ 40 to C.
- 5 " " " " @ in Ref hole

Very truly yours,

Gilbert Dathman  
Conservation Division Agent