

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-055-21823 -00 -00

LEASE NAME Skipper

WELL NUMBER #1-12

NOTICE: Fill out completely 2975 Ft. from S Section Line  
and return to Cons. Div. 4030 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 12 TWP22S RGE. 34W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Finney  
PHONE # (316 ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 2/14/04  
Character of Well  (Oil, Gas, D&A) SWD, Input, Water Supply Well) Plugging commenced 2/14/04  
Plugging Completed 2/14/04

The plugging proposal was approved on 2/14/04 (date)

by Kevin Strubb w/KCC Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 4850 \_\_\_\_\_ Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	Surface	1901	8 5/8	1901	1901
	Production	None	None			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged well as follows:

Allied plugged hole from 12:30am to 4:30am 2/14/04 as follows using 60/40 poz 6% gel @3146' w/100sx, 1930' w/50 sx, 800' w/50sx, 40' w/10sx, RH w/ 15sx, MH w/10sx. Orders Kevin Strubb KCC Dodge City. Rig released 7:30am 2/15/04.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of March, 2004

Notary Public - Kristin Grady

My Commission Expires: 2/06/08 Form CP-4 Revised 05-88



RECEIVED  
MAR 30 2004  
KCC WICHITA