

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-19031-00-01
Spot: NWSWSE Sec/Twnshp/Rge: 15-26S-9W
990 feet from S Section Line, 2310 feet from E Section Line
Lease Name: ADKINS OWWO Well #: 1
County: RENO Total Vertical Depth: 4153 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 904 N. LOGAN PO BOX 195
ATTICA, KS 67009

PROD Size: 5.5 feet: 4152
SURF Size: 8.625 feet: 235

#13497

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/09/2004 12:00 PM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: JOE MACE Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Sand to 3350' & 5 sxs of common; 1300' & 35 sxs; 800' & 35 sxs; 285' - 0'.
Plugging Method:

RECEIVED
KCC DISTRICT #2
MAR 17 2004

WICHITA, KS

Plugging Proposal Received By: JACK LUTHI WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/09/2004 12:00 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Perfs:

Sanded bottom to 3350' and 5 sacks of common cement. Shot 5-1/2" casing off at 2620'.
Pulled to 1300' and pumped 35 sacks of cement. Pulled to 800' and pumped 35 sacks of
cement. Pulled to 285' and circulated cement to surface.

60/40 posmix with 4% gel.

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 26 2004
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED #15076

Plugged through: CSG

District: 02

Signed

Jack Luthi

(TECHNICIAN)

INVOICED

DATE 3-26-04
INV. NO. 2004061341