

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-147-20,447-00-00 (of this well) 3/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR NOVA PETROLEUM CORPORATION OPERATORS LICENSE NO. 9500  
ADDRESS P.O. Box 11630, Salt Lake City, Utah 84147 PHONE # (303) 690-9532  
LEASE (FARM) Jackson WELL NO. #1 WELL LOCATION SW/4 NW/4 SE/4 COUNTY Phillips  
SEC. 36 TWP. 1 RGE. 19W (~~X~~) or (W) TOTAL DEPTH 3672' PLUG BACK TD 3651'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 262' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3671' CEMENTED WITH 200 SACKS

PERFORATED AT 3622-30', 3579-84', 3557-61', 3509-14', 3501-03', 3483-87', 3465-70'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BUTCH MILLER PHONE # (813) 543-5566

ADDRESS Bx 33, Stuttgart, KS 67670

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent).

DATE: 11/18/87

④

State of Kansas



15-147-20,447-06-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 20 '88

EXPIRES

November 20, 1987

WELL PLUGGING NOTICE

Jackson #1  
SW/4 NW/4 SE/4  
Sec. 36-01S-19W  
Phillips County

Nova Petroleum Corporation  
P. O. Box 11630  
Salt Lake City, Utah 84147

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 66720 (913) 628-1200