Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

same are true and correct, so help me God.

KAREN J. MITCHELL Notary Public - State of Kansas

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD KAR 2000 KCC WICHITA

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Kera-Oil					API Number: 15 - 185 - 0198100 - 00	
Address: 3406 E. 28th Avenue, Hutchinson, Kansas 67502					Lease Name: Fisher "B"	
	64 -6658 Operator				Well Number: #2	
Type of Well: Oil (Oil, Gas D&A, SWD, I The plugging propos by: Richard La Is ACO-1 filed?	ENHR, Water Supply Well, Cathodi sal was approved on: Februa Cey	c, Other)  ry 15, 200  ell log attach ther sheet) 26' Botto	cket #:	No 3670'	Spot Location (QQQC 2970' Feet from [ 2970' Feet from [ Sec. 17 Twp. 21 County: Stafford Date Well Completed: Plugging Commenced	North / South Section Line Sect
Show depth and thic	kness of all water, oil and gas	formations.				
Oil, Ga	s or Water Records			asing Record (	Surface Conductor & Produ	
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	0'	365'	8-5/8"	365'	0'
	Production	0'	3663'	5-1/2"	3663'	2104.48'
	CBP		3579			
M.I.R.U. Run ba	ther plugs were used, state the iller to bottom. Fluid is at 2 80 barrels down hole. W	character of 2700' from aited 1 ho	f same depth plants surface. Gar our and spot 5	aced from (bott b's Welding 5 sxs cemen	om), to (top) for each plu cut ring off casing he t. Rigged up jacks, p	ead. Paul's Oilfield helped sand oulled stretch and worked a bit.
Next day, lay dov	vn bailer and rigged up kni	fe. Cut cas	sing @ approx	kimately 2150	)'. Jack casing out a l	oit and pulled to 800'. Rigged up
Copeland. Pumpe	d 10 sxs gel and 50 sxs cem	ent-pull to	390'-pumped 5	0 sxs cement	-pull to 40'-pumped 20	sxs. Pulled 65 jts. total. R.D.M.O.
	ontractor: D.S.&W. Well Section 231, Claflin, Ks 6		ic		License #: <u>6901</u>	
	onsible for Plugging Fees: Ke					
	<u>_</u>	Barton				
State of Kansas	County,	Jailui		_ , ss.		
Edward S. Nem	nich					

My Appt. Expires 4/13/06 P.O. Box 231, Claflin, Ks. 67525 24th day of March

My Commission Expires:

(Employee of Operator) or (Operator) on above-described well, being first duly

20 04

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the