

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15 193-20,692-00-00

LEASE NAME Seele Acct. II

WELL NUMBER 1

2310 Ft. from S Section Line

1640 Ft. from E Section Line

SEC. 35 TWP. 10S RGE. 34W (E) or (W)

COUNTY Thomas

Date Well Completed 3/6/04

Plugging Commenced 7:00Am 3/6/04

Plugging Completed 9:45AM 3/6/04

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR WABASH ENERGY CORPORATION

ADDRESS P.O. Box 595 Lawrenceville, IL 62439

PHONE (618) 943-6451 OPERATORS LICENSE NO. 31251

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/5/04 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	230	8 5/8	230 02	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:
1st Plug @ 2725'w/25sks 10sks In Mouse Hole Circulated 1st Plug 15 Minutes W/52Vis Mud
2nd Plug @ 1725'w/100sks 15sks In Rat Hole Plugs displaced with mud.
3rd Plug @ 280'w/40sks Total 200sks 60/40Poz 6%Gel W/1#FS/sk By Allied Cementing
4th Plug @ 40'w/10sks Completed @ 9:45AM 3/6/04

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 763 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: WABASH ENERGY CORPORATION

STATE OF Illinois COUNTY OF Lawrence, ss.

Eduard L. Whitner, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

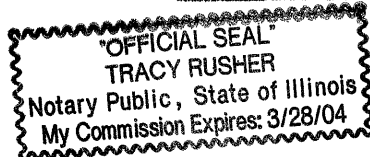
(Signature) [Signature]

(Address) P.O. Box 595 Lawrenceville, IL 62439

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 2004

Tracy Rusher
Notary Public

My Commission Expires: 3/28/04



Form CP-4
Revised 05-88

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 26 2004
CONSERVATION DIVISION
WICHITA, KS