STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Man | TONE MARRIAGE |
|----------|---------------|
| APR | |
| GONAERVA | 100 BIVISION |
| Wishita | DIVIBION 8 2 |
| wishita. | KARSONINIEN |

| Give All Information Com Make Required Affidavit | pletely | r broodin | G RECOR | D | Wishit | a. Kansa | VIRIGNI S | |
|--|---------------------------|--------------------------------|------------|---|--|-----------------------------|---|---|
| residence williasti | COUNTY | Decatur | • | SEC. 1 | 2 71.70 | 1s , | 26W | TC /T. |
| • | Location | a s in qua n W SW SE | rters o | rfootage | from lines | | | E/W |
| | | | | Drilling, | | *** | *************************************** | |
| | Lease Name | | | | | -11 No | . 'D' # | 1 |
| | Office Add | iress 801 | Union | Center, W | lichita, KS | 67202 | · <u> "</u> | 1 |
| | Character | of Well | (Comple | ed as Oil | , Gas or Dr | v Hole |). Dry | Holo |
| | Date Well | Completed | | | April 22, | | -, . <u>Diy</u> | nore |
| | Application | n for plu | igging 1 | iled | April 22, | 1982 | | |
| | Plugging o | | | | April 22, | 1982 | | |
| | Plugging o | | | | April 22, | 1982 | | |
| The second secon | Reason for | abandoni | ent of | | roducing fo | |)/r) | - |
| Locate Well correctly on above | No Commer | cial qua | ntity o | f oil or | gas encoun | tered | ^ L | |
| Section Platt. | Was permis | sion obta | ined fr | om the Cor | nservation | Diviei | on or i | |
| | Agent's be | fore plug | gine wa | s commence | ed? VEC | | | LS |
| Name of Conservation Agen | nt who superv | ised plug | ging of | this well | Caval Cav | | | |
| Producing formation | - | Depth to | top | hor | - Lari God | odrow. T.D. | | **** |
| Show depth and thickness | of all water | . oil and | gas fo | | | _1.D | 3323 | |
| OIL, GAS OR WATER RECORDS | | | Pag TC | | | | | |
| Formation | Content | From | То | Ctro | | | asing R | |
| | | 11011 | 10 | Size | Put in | | Pulled | Out |
| | | | | | | | | |
| | | | | | | | | ************** |
| Se Se 10 | | 950' wi 300' wi 40' Sol | th 80 s | SX. | placed, f | rom | | feet |
| | | | | | | | | *************************************** |
| | | | | | | | | |
| (If additional Name of Plugging Contracto | description or Abercro | is necess ombie Dri | sary, u | se BACK of Inc. | this sheer | =) | | |
| STATE OF Kansas Jack L. Partridge, above-described well, being facts, statements, and material tiled and that the same ar | ng first duly | _(employe sworn or | e of or | says: In | owner or or at I have b the above- | erator nowled lescril | r) of the | ne :he |
| | | | | iture) (| on Center, (Addr | Wichi | ia, KS | <u>672</u> 02 |
| SUBSCRIBED AND SWOR | N TO before | me this _ | 26th | day of | April | . 19 | 82 | |
| | 7-13-85 | | 5 | izal | es stoc | | Langer | Maria. |
| y Commission expires: | /-13-85 | | ∟l1zak | eth G. Te | rry N | otary | PUPLE | THE |