STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-039-20,891-00-00

200 Colorado Derby Building								
Wichita, Kansas 67202					LEASE NAME Chambers 'B'			
		TYPE OR PRINT			WELL NO	WELL NUMBER #3		
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				<u>′</u> _	Ft. from S Section Line			
				4290	Ft. from E Section Line			
LEASE OPERATOR Adeco, Inc./Lester Chambers						TWP.1S RGE. 26 (/E/)/o/r(W)		
ADDRESS 310 E. Ash, Oberlin, KS 67749					COUNTY	COUNTY Decatur		
PHONE#(913)475-3468OPERATORS LICENSE NO.					Date We	ell Completed 12/6/94		
Character of Well <u>D&amp;A</u>					Pluggin	Plugging Commenced 12/6/94		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed <u>12/6/94</u>		
The plugging propo	sal was approved	l on	1	2-6-94		(date)		
						CC District Agent's Name).		
Is ACO-1 filed? 1								
Producing Formatio	n	Depth	to T	ор	Bott	omT.D3650'		
Show depth and thi						,		
OIL, GAS OR WATER	RECORDS			C	ASING RECO	RD		
Formation	Content	From	То	Size	Put in	Pulled out		
			-					
			-	8-5/8"	212'	-0-		
escribe in detail	the manner in w	hich the w						
raceu anu ine me	inou or mernous	usea in in	Trodu	cina it i	nto the ho	ing where the mud fluid w le. If cement or other piu		
	The character	or same a	na ae Mud	laden fl	ed, from_ uid 3650!-	_feet tofeet each se 1855' 10 sks cement @ 40		
			20	sks cemen	t @ 1855'	15 sks in rathole		
			40	alea	t @ 1200'			
(If add	itional descript	ion is nec	essar	y, use BA	CK of this	form.)		
lame of Plugging C	ontractor <u>E</u> m	phasis Oil	Oper	ations		License No. 750		
Address P. O. Box	506, Russell, K	S 67665-0	506					
IAME OF PARTY RESP	ONSIBLE FOR PLUG	GING FEES:	A	deco, Inc	./Lester Cl	hambers		
TATE OF KANSAS		COUNTY OF	R	USSELL		_,ss.		
	Kvle B	Branum		( E	Emplovee o	f Operator) or (Operator)		
bove-described we	II, being first	duly sworn	on oa	ith, savs:	That I ha	ave knowledge of the first		
he same are true a	and correct, so i	ontained ai help me Goi	na the d.	e log of 1	the above-	described well as filled to		
				Signature)		Dem		
			( <i>F</i>	of the state of th	<b>≨1</b> e B. Bra 3ox 506, Ri	ussell, KS 67665-0506		
St	JBSCRIBED AND SW	ORN TO befo	ore me	this 7t	h day o	of December ,19 94		
GLENDA	R. TIFFIN PUBLIC		L	-land -	18	2:11:1		
I I STATE OF	KANSAS Commission Exp	ires: o c o	Gle	nda R. Tif	fin, Nota	ary Molic		
MI WELL EVELVED	2-16-24-1	2-2-9-9	Ω					