#### STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-039-20442-00-00

#### WELL PLUGGING RECORD

| 'Give | All Information Completely |
|-------|----------------------------|
| Make  | Required Affidavit         |
| Mail  | or Deliver Report to       |
|       | Conservation Division      |
|       | State Corporation Comm.    |
|       | 245 North Water            |
|       | Wichita, KS 67202          |

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County. Sec. 11 Twp. 18 Rge. 26WE/W Decatur Location as "NE/CNW1SW1" or footage from lines SE NW Lease Owner Brent Exploration Lease Name Huff Well No. 6-11 Office Address 225 1660 Lincoln Street, Denver, Colorad Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed March 219 79 <u>March 2**19** 7</u>9 Application for plugging filed (verbally) Application for plugging approved(verbally) March 219 79 Plugging commenced March 219 79 Plugging completed March 219 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered If a producing well is abandoned, date of last production

| 1  |  |                 |                        |  |  |  | 13   |
|--|--|-----------------|------------------------|--|--|--|--|
|  | Locate well correctly on above                       | _               |                        |  |  |  | on Division or   |
| Name of  | Conservation Agent                                   | its age         | ents befor             | e plugg                                | ing was co   | mmenced?   | Yes  |
| Produci  | Conservation Agent on formation                      | ono supervisea  | prugging<br>oth to top | or this                                |  |  |  |
|  | pth and thickness of                                 | all water of    | to top                 | formati                                | ottom  | _rotal ber   | oth of Well 3615   |
| bhow de  | pen and enterness of                                 | all water, or   | L and gas              | TOTMACIO                               | ons,   |  |  |
| OIL,   | GAS OR WATER RECORD                                  | S               |                        |  |  | (  | ASING RECORD   |
|  | FORMATION  | CONTENT         | I TOPOM                | 1                                      | Lorga  | -  | The state of the s |
| terretiment de la compansa de la co   | PORSETTON  | CONTENT         | FROM                   | то                                     | SIZE   | PUT IN   | . PULLED OUT   |
| the state of the s |  |                 |                        |  | 1  |  |  |
| Partition of the Partit |  |                 |                        |  | ***************************************  | ereterated Album and Fill William debased a resistant resistant and the Company  | vegram cad v d differentiale estation restation to light tamps estated this environmental part for the assembly state of the last |
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| the transport of the second of |  |                 |                        |  |  |  | and the state of t |
| Desc   | ribe in detail the m                                 | anner in which  | the well               | was plus                               | gged, indi   | cating whe   | ere the mud fluid  |
| was pla  | ced and the method of                                | r methods used  | in intro               | ducing i                               | t into the   | hold. If   | cement or other  |
| plugs w  | ere used, state the                                  | character of se | ame and de             | epth plac                              | ced, from  |  | feet to  |
|  | feet for each  |                 |                        |  |  | Kindon ang Parti <mark>Pa</mark> ngang Pang Palanggapan ang Pang Panggapan ang Panggapan | and fine and an analysis of the second states of th |
|  |  |                 |                        |  | and the state of t |  | Miller (1994) - Albert III - Marie (1994) - Artificial (Angle Artificial Engles of High Co. A. (Engels of High Co. A. (1994) - Artificial Co. (1994)   |
|  | .D. 3615'  |                 |                        |  |  | The second secon             | er betrette verk besonder er er en stade er er stade er er stade er  |
| Se   | et lst plug at llo                                   |                 |                        |  |  | Pin pin pin  | en Annan et Brenstein und der der der der Steinstein der Begehrt. Wer der Annah der Andre Annah der Annah er s   |
|  | 2nd plug at 21                                       |                 |                        |  | STATE CO.  | ESEIVER  | )  |
| Port Commence of the Commence  | 3rd plug at 40                                       |                 | ge with .              | 10 sack                                | S  | TO WELL COM  | MISSION  |
|  | rathole with 5                                       |                 |                        |  |  | 10 3-12  | 1-1979   |
| P.   | lug was down at 8                                    | :00 a.m., 03-   | -02-79.                | ************************************** |  | *** 1 2 <b>19</b> 79   | . –  |
|  |  |                 |                        |  | CONSE  | 1/4  |  |
| *******************************  |  |                 |                        |  | Wig  | VATION DIVISION<br>Hita, Kansas  | <u> </u>   |
| ACTIVITY OF THE PROPERTY OF TH |  |                 |                        |  |  | nansas   |  |
|  | (If additiona  | al description  | is necess              | ary, use                               | e BACK of  | this sheet   | )  |
| Name of  | Plugging Contractor                                  | Abercron        | mbie Dri               | lling.                                 | Inc.   |  |  |
|  |  |                 |                        |  |  |  | THE CONTRACTOR OF THE PROPERTY |
|  | м <sup>и</sup> - « « « « « « « « « « « « « « « « « « |                 |                        |  |  |  |  |
| STATE OF   | ' Kansas   | COUN            | ry of                  | Sedgwi                                 | .ck  |  | 6S.  |
| I.ā  | ack L. Partridge,                                    | Asst. Sec       | Treas.                 | (emplo                                 | yee of own   | er) or (ov   | vner or operator   |
| of the a   | bove-described well,                                 | being first di  | uly sworn              | on oath                                | , says: T  | hat I have   | knowledge of   |
| the fact   | s. statements. and m                                 | atters herein d | contained              | and the                                | log of th  | e above-de   | escribed well  |
| s filed  | and that the same a                                  | re true and co  | rrect. So              | help m                                 | e God  |  |  |
|  | SHERRIE L. BROOM                                     | e (a:           | /                      | //21                                   | 1/1/   | 115  |  |
|  | Sedgwick County, I                                   |                 | nature)(               | - Jack                                 | of the last  | 1911   |  |
|  | ACTUAL My Appt. Exp.                                 | F'              | 8 (                    | 01'Unio                                | n Center   | . Wichita  | a. Kansas  |

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March **, 19** 79

previe J. BROOKS

Sherrie L. Brooks

Notary Public.

My commission expires 8-21-82

# CONTRACTOR'S WELL LOG 15-039-20442-00-00

OPERATOR: CONTRACTOR:

WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

Brent Exploration

Abercrombie Drilling, Inc.

Huff #6-11

SE NW, Section 11-1S-26W Decatur County, Kansas February 23, 1979 March 2, 1979

| 0    | 40   | Surface soil and clay |
|------|------|-----------------------|
| 40   | 292  | Shale and sand        |
| 292  | 610  | Shale                 |
| 610  | 1491 | Shale and sand        |
| 1491 | 1610 | Shale                 |
| 1610 | 1710 | Sand                  |
| 1710 | 1952 | Shale                 |
| 1952 | 1980 | Anhydrite             |
| 1980 | 2425 | Shale                 |
| 2425 | 3615 | Lime and shale        |
|      | 3615 | Rotary Total Depth    |

Spud hole at 11:00 p.m., February 23, 1979. Drilled 292' of 12½" hole. Ran 7 joints of new 9-5/8" surface pipe. Set at 290.82' with 100 sacks of 60/40 posmix. Cement did circulate. Plug was down at 12:15 a.m., February 24, 1979.

T.D. 3615'. Set 1st plug at 1100' with 75 sacks, 2nd plug at 240' with 25 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Plug was down at 8:00 a.m., March 2, 1979.

### SAMPLE TOPS:

1952' Anhydrite 1980' B/Anhydrite

STATE OF KANSAS

COUNTY OF SEDGWICK )

SS

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Huff #6-11, SE NW, Section 11-15-26W, Decatur County Kansas. 3-12-1979

ABERCROMBIE DRILLING INC: A 13/3 INC! 2 1979

Wichita, Kansas

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 8th day of March, 1979.



Sherrie Brooks, Notary Public

My commission expires 8-21-82.