

STATE OF KANSAS  
STATE CORPORATION COMMISSION

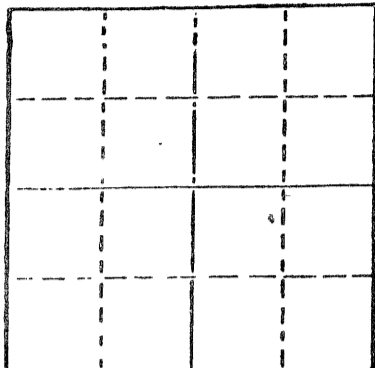
15-039-20442-00-00

WELL PLUGGING RECORD

\*Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County, Sec. 11 Twp. 1S Rge. 26WE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE NW

Lease Owner Brent Exploration  
Lease Name Huff Well No. 6-11  
Office Address 225 1660 Lincoln Street, Denver, Colorado  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed March 21 1979  
Application for plugging filed (verbally) March 21 1979  
Application for plugging approved (verbally) March 21 1979  
Plugging commenced March 21 1979  
Plugging completed March 21 1979  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation Depth to top Bottom Total Depth of Well 3615'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

T.D. 3615'  
Set 1st plug at 1100' with 75 sacks  
2nd plug at 240' with 25 sacks  
3rd plug at 40' solid bridge with 10 sacks  
rathole with 5 sacks.  
Plug was down at 8:00 a.m., 03-02-79.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1979  
3-12-1979  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.



(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1979

Sherrie L. Brooks  
Sherrie L. Brooks Notary Public.

My commission expires 8-21-82

CONTRACTOR'S WELL LOG 15-039-20442-00-00

OPERATOR: Brent Exploration  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Huff #6-11  
 LOCATION: SE NW, Section 11-1S-26W  
 Decatur County, Kansas  
 SPUD DATE: February 23, 1979  
 COMPLETION DATE: March 2, 1979

|      |      |                       |
|------|------|-----------------------|
| 0    | 40   | Surface soil and clay |
| 40   | 292  | Shale and sand        |
| 292  | 610  | Shale                 |
| 610  | 1491 | Shale and sand        |
| 1491 | 1610 | Shale                 |
| 1610 | 1710 | Sand                  |
| 1710 | 1952 | Shale                 |
| 1952 | 1980 | Anhydrite             |
| 1980 | 2425 | Shale                 |
| 2425 | 3615 | Lime and shale        |
|      | 3615 | Rotary Total Depth    |

Spud hole at 11:00 p.m., February 23, 1979. Drilled 292' of 12 1/4" hole. Ran 7 joints of new 9-5/8" surface pipe. Set at 290.82' with 100 sacks of 60/40 posmix. Cement did circulate. Plug was down at 12:15 a.m., February 24, 1979.

T.D. 3615'. Set 1st plug at 1100' with 75 sacks, 2nd plug at 240' with 25 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Plug was down at 8:00 a.m., March 2, 1979.

SAMPLE TOPS:

Anhydrite 1952'  
 B/Anhydrite 1980'

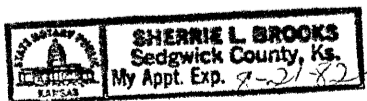
STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is true and correct copy of the log of the Huff #6-11, SE NW, Section 11-1S-26W, Decatur County Kansas.

ABERCROMBIE DRILLING, INC.  
 MAR 3-12-1979  
 CONSERVATION DIVISION  
 Wichita, Kansas

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 8th day of March, 1979.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 8-21-82.