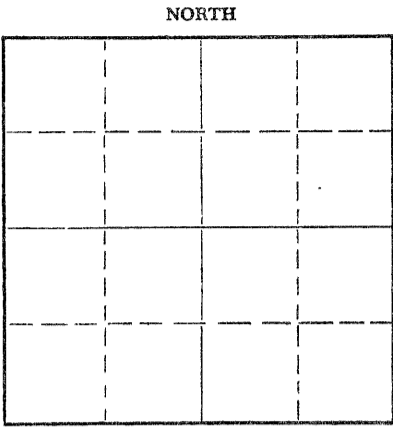


15-039-00008-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Decatur County. Sec. 18 Twp. 1S Rge. 26 (E) (W)
Location as "NE/CNW%SW%" or footage from lines NW NW NW
Lease Owner Murfin Drilling Company - Bud Ainsworth
Lease Name J. BREMER Well No. One
Office Address 617 Union Center Building - Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/22/62 19
Application for plugging filed 4/22/62 19
Application for plugging approved 4/22/62 19
Plugging commenced 4/22/62 19
Plugging completed 4/22/62 19
Reason for abandonment of well or producing formation D & A



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3602 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	203'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug @ 540' with 15 sacks. Set second plug @ 180' with 15 sacks. Set third plug @ 40' with 10 sacks.

RECEIVED
STATE CORPORATION COMMISSION
APR 27 1962
4-27-1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin - Partner (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of April, 1962

My commission expires June 14, 1964 May Lane Blume Notary Public.



WELL LOG

15-039-00008-00-00

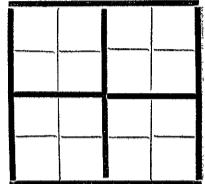
COMPANY Murfin Drilling Co. - Bud Ainsworth

SEC. 18 T. 1S R. 26W
LOC. NW NW NW

FARM J. BREMER NO. One

TOTAL DEPTH 3602'
COMM. 4/16/62 COMP. 4/22/62
SHOT OR TREATED No
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTRY Decatur
KANSAS



CASING
20 10
15 8 5/8" 203' with 175 sacks cement
12 6
13 5

ELEVATION 2500' KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 1055' Shale
- 1668' Sand-Shale
- 1700' Shale
- 1969' Red Bed - Shale
- 1993' Anhydrite
- 2600' Shale & Shells
- 2770' Shale-Lime
- 2920' Lime-Shale
- 3075' Shale & Lime
- 3240' Lime & Shale
- 3580' Lime
- 3602' Lime-Granite
- 3602' Rotary Total Depth

ELECTRIC LOG TOPS:

- Anhydrite 1971'
- Topeka 3119'
- Lansing/Kansas City 3267'
- Base/Kansas City 3480'
- Precambrian 3594'
- Total Depth 3602'

DST #1 3280'-3360' Open 1 hr.
Weak blow 23 min. Recovered 50'
mud with a few specks of oil.
IF 15# FF 31# FBHP 723#/20 min.

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1962
4-27-1962
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin-Partner of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the J. BREMER #1 well.

Subscribed and sworn to before me this 26th day of April 19 62

My Commission Expires: June 14, 1964

W R Murfin
May [Signature]
NOTARY PUBLIC