STATE OF KANSAS
STATE COMPORATION COMMISSION

Form CP-4

Give	All	Info	, X.,	on:	Completely	
Make Required Attidavit						

Make Required Attidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	neman months again ann an deall ann ann an a	Decatur	Count	y. Sec. 4	Twp. 1 Rge.	(E) 26	W)
NORTH		as "NE/CNW#SW#	" or footage fro	m lines NW	SE		
	Lease Ow	A 777 A 77	Abercrom	ble, Inc.		Well No. 2	
	Lease Nar Office Add	901 7	Jnion Cent	er. Wichi	ta. Ks. 67	Well No2	
	•	of Well (complete			7		 .
		l completed	-		March 28,		·
	1	on for plugging filed		rbally)	March 28,	19 7	72
	Application	on for plugging appr	oved (ve	rbally)	March 28,		2
	1	commenced			March 28,		2
<u> </u>		completed			March 28, Dry Hole	19_7	
	Reason for	r abandonment of w	ell or producing	g formation	Dry noie		
	If a produ	ucing well is abando	med, date of la	st production		19	
		mission obtained fro					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who s	upervised plugging	of this well	Bill Nicho	ls		0.05	
Producing formation			Botton		Total Depth of	Well 3605 p	Feet
Show depth and thickness of all wa	ter, oil and gas form	nations.					
OIL, CAS OR WATER RECO	RDS				!	CASING RECORD)
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
						ļ	
energyte stronger stronger og de green er en							
Top p	lug was set a	at 250' w/30 at 40' w/10 s 11:00 a.m. 3-	x.	STATE COL	SCEIVE C	30-1972	
						Sinony.	
				Wichin	NON DIVISION		
				4364	Kansas IVISION		
						<i>}</i>	
			····				

						W-744	
			ANTICOLOR WE OPPOSE A WARRY STATE OF THE PARTY.	-			
Name of Plugging Contractor	(If add	litional description is need Drilling, In	cessary, use BACK	of this sheet)			
Address		enter, Wichit		67202			
STATE OF KANSAS			SEDGWICK		×		
Jerry A.		COUNTY OF			, SS.		
well, being first duly sworn on oatl	h, says: That I hav	ve knowledge of the	e facts, stateme	wner) or (ownts, and matte	mer or operator) ers herein contain	of the above-descri	bed the
bove-described well as filed and the	Lat the same are in	(neip me God.				
		(Signature)	MULL	y a	Dany	ren	
		_	/ 801 tj	Mion Cent	ter, Wichita	i, Kansas 67	<u>720</u>
Subscribed and Sworn to be	efore me this	29th	March	1 1	(Address))	
Sessering was paround to be	AOLO MG UHS	29cm day of	- ratel	/ /	, 19 <u>72</u>		
en 1	10 1075			enel	1 Man	<u> </u>	
My commission expires Februa	ry 10, 1975			Devec	Mann	Notary Public	•
						,	

15-039-20230-00-00

CONTRACTOR'S WELL LOG

OPERATOR:		A. L. Abercrombie, Inc.
CONTRACTOR:	**	Abercrombie Drilling, Inc.
WELL NAME:		SUMNER "C" #2
LOCATION:	•	NW SE, Sec. 4-1S-26W
Amor oor am		Decatur County, Kansas
GEOLOGIST:		Jack K. Wharton
SPUD DATE:	•	March 22, 1972
COMPLETION DATE:		March 28, 1972
	•	
0	105	Clay and Sand
105	131	Flint Shale Sand Shale w/Sand Streaks PORATION COMMISS Bentonite Shale & Shalls
131	1025	Shale
1025	1145	Sand SATE REC
1145	1383	Shale w/Sand Streaks
1383	1485	Sand Marian ED
1485	1677	Shale ONS 4P32 OMM
1677	1730	Sand Shale Bentonite Shale & Shells Anhydrite Shale & Lime Lime & Shale
1730	1979	Shale & Shells
1979	2009	Anhydrite 2 1 Man 1/5/0
2009	2180	Shale
2180	2570	Shale & Lime
2570	3225	Lime & Shale
3225	3525	Lime
3525	3585	Shale & Lime
3585	3605	Shale & Granite Wash
	3605	Rotary Total Depth

Drilled 216' of 12½" surface hole. Set 8-5/8" surface csg. at 206' w/110 sx. on bottom and 40 sx. on top. Cement circulated. Plug was down at 6:30 a.m. 3-22-72. Dry and Abandoned

SAMPLE T	OPS	ELEVATION
Anhydrite	1979 (+ 535)	2514 K.B.
B/Anhydrite	2009 (+ 505)	2512 D.F.
Heebner	3251 (- 737)	2506 G.L.
Toronto	3285 (- 771)	
Lansing	3290 (- 776)	
B/K.C.	3502 (- 988)	
Granite Wash	3588 (-1074)	

STATE OF KANSAS)

SS
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the SUMNER "C" #2, NW SE, Section 4-1S-26W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

Jerry A. Langrehr Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 29th day of March, 1972.

Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975