FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

WICHITA, KANSAS 57317	Dec	catur	Coun	ty. Sec. 3	TWD IS Rge.	XXX) 26(w)
NORTH	Location as "N	E/CNW#SW#" o	r footage fro	om lines CS	E NW	
, , ,	Lease Owner_	W. W. Sauv	/age, Ir	nc		
	Lease Name	10FF "C"	· · · · ·	boulin V	C 67740	Well No.
		404 N. Pe		<u>Oberlin, K</u>		
		ell (completed a	ıs Oil, Gas c	r Dry Hole)	May	13 ₁₉ 76
Y	Date well com	•		verbally)	May	1 O
^ 2	Application for	plugging approve		verbally)	May	13 19 76
	j	enced		<u> </u>	May	19 76
i	Plugging compl					3 19.76
	Reason for abar					al quantity
,	1 -				artinismo, galaksis että 1000 men olen 1000 jalkin, jorginista kiri on en muun muun men olen 1000 men olen 100	19
i l	2					re plugging was com-
Locate well correctly on above Section Plat	menced?		CHE COMSET	ALION DIVISION	or its agends belon	v plugging was com-
ame of Conservation Agent who s			bert Ba	lthozer		
roducing formation		Depth to top	Bottor	n	Total Depth of V	vell 35201 Fee
how depth and thickness of all wa						
OIL, CAS OR WATER RECO	RDS				C.	ASING RECORD
FORMATION	CONTENT	FROM	TO	BIZE	PUT IN	PULLED DUT
				8 5/8"	207 K.B.	None
		*				
			· Zandania de la composita de		<u> </u>	
	1st Plug set @ 2nd Plug set @ 3rd Plug set @	200' wit	h 75 sa h 20 sa h 10 sa	cks	51- C.F. FA E	J
	Dlug use dem	0.4.00		0 1076	5-20-1	976
	Plug was down				MAY 20 E	(0)
	State Plugger:	<u> Gilbert</u>	<u>ba i thaz</u>	or		
		······································		(i)	MOTO MAN DIE	310.1
	(If additional	description is neces	sary, use BAC	(of this sheet)	Wichita, Kansa	\$
	Abercrombie Dr			<u> </u>		
ddress 801 Union	Center, Wichit	a, Kansas	672	02		
STATE OF KANSAS Jerry A. Langreh	ir-Exec. V. P.	VII 01	DGWICK		, \$8.	
cell, being first duly sworn on oat	h. save: That I have be	oveledge of the	mployee of	owner) or (own	ner or operator) o	f the above-described
bove-described well as filed and t	hat the same are true ar	nd correct So h	elo ma Cod	ents, and matte	re herein containe	d and the log of the
		(Signature)	1en	4 (1/1)	Tanare	1/1
			01 Unio	n Center	Wichita	\$ 67202
		/ /			Wichita, K	S 67202
SUBSCRIBED AND SWORN TO b	efore me this 19t	n day of	Maý	- '	· /	6
		U,	().	0.0050	, 19	******
Fehruany	18, 1980		100	who Ot	mcam	40
ly commission expires 1 EDI UCI y	10, 1300		Diane	Steincamp		/ Notary Public.



CONTRACTOR'S WELL LOG

15-039-20333-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

W. W. Sauvage, Inc.

Abercrombie Drilling, Inc.

HUFF "C" #1

C SE NW Section 3-1S-26W Decatur County, Kansas

May 6, 1976 May 13, 1976

0	175	Clay & Sand			
175	207	Shale			
207	943	Shale & Sand			
943	1010	Shale			
1010	1225	Sand			
1225	1610	Shale			
1610	17 55	Sand			
1755	1982	Shale			
1982	2009	Anhydrite			
2009	25 1/8	Shale			
2518	307 0	Shale & Lime			
3070	3324	Lime & Shale			
3324	3520	Lime			
	3520	Rotary Total Depth			

Drilled 207' of $12\frac{1}{4}$ " hole. Ran 5 joints 8 5/8" 28# casing, Set @207' K.B. with 160 sx. 60/40 Posmix, 2% gel, 3% ca. cl. Cement did Circulate. Plug was down @ 7:00 p.m. May 6, 1976.

PLUGGED AND ABANDONED: 1st plug was Set @1200' with 75 sx. cement. 2nd Plug was set @ 200' with 20 sx. cement. 3rd Plug was Set @ 40' with 10 sacks cement. State Plugger: Gilbert Balthazor Plug was down @ 4:00 a.m. May 13, 1976.

SAMPLE TOPS:

Anhydrite B/Anhydrite

1983' 2009' 5-20-1976

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fright . . .

STATE OF KANSAS

COUNTY OF SEDGWICK

SS

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the HUFF "C" #1 C SE NW Section 3-1S-26W Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langreir, Exec.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 19th day of May, 1976.

Diano Stainanna

Commission Expires: February 18, 1980

NOTARLO