

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-147-20447-00-00

LEASE NAME Jackson

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #1

         Ft. from S Section Line

         Ft. from E Section Line  
 SW/4 NW/4 SE/4

SEC. 36 TWP. 1S RGE. 19W (E) or (W)

COUNTY Phillips

Date Well Completed         

Plugging Commenced 1-4-88

Plugging Completed 3-4-88

LEASE OPERATOR Nova Petroleum Corporation

ADDRESS P.O. Box 11630  
 Salt Lake City, Utah 84147

PHONE# (303) 690-9532 OPERATORS LICENSE NO. 9500

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed?          If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 3672'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	262'	none
				4-1/2"	3671'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Plugged off bottom with sand to 3415' and 4 sacks cement. Shot pipe @1500', 180', 140', well was squeezed, no pipe recovery. Pumped 150 sacks econolite down 4-1/2" casing.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Mike Kelso*

Box 347

(Address) Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 14th day of March, 19 88

RECEIVED  
 STATE CORPORATION COMMISSION

*Jane Hoover*  
 Notary Public

My Commission Expires:         



MAR 16 1988  
 Form CP-4  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 Revised 07-86