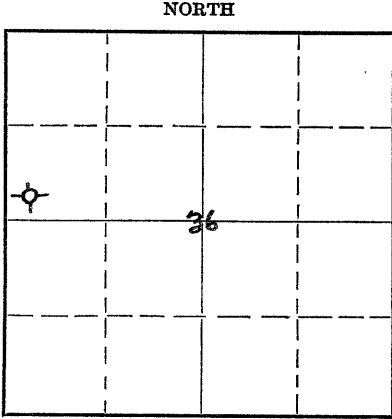


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-147-30168-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Phillips County, Sec 36 Twp 1S Rge 19 (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SW SW NW
Lease Owner L. B. Stableford
Lease Name A. J. Jackson Well No. 1
Office Address 333 N. Michigan, Chicago, Illinois
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 18, 19 50
Application for plugging filed " 27, 19 50
Application for plugging approved " 18, 19 50
Plugging commenced 8 A.M., November 18, 19 50
Plugging completed 10 A.M., " 18, 19 50
Reason for abandonment of well or producing formation No commercial pro-
duction encountered.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Stough
Producing formation - Depth to top Bottom Total Depth of Well 3860 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	157'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Gunned pits and loaded hole with heavy mud. Pushed a 4' wooden plug to bottom of surface pipe, 150 feet. Then placed 50 lbs. of cotton seed hulls on top of wooden plug. Then spotted 15 sax of cement on top of hulls. Filled surface pipe with heavy mud to 30'. Pushed a second 4' wooden plug to top of mud. Then placed 50 lbs. of cotton seed hulls on top of plug and capped with 5 sax cement.

RECEIVED
STATE CORPORATION
NOV 28 1950

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to K & E Drilling, Inc.
Address 612 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Clinton Engstrand, Agent for ~~XXXXXX~~ (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Clinton Engstrand*
612 Union Nat'l. Bk. Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN to before me this 27th day of November, 19 50
My commission expires 6-5-54
[Signature]
Notary Public.

PLUGGING
FILE SEC 36 1 R 19 W
BOOK PAGE 40 LINE 19

L. B. STABLEFORD

JACKSON # 1

15-147-30168-00-00

SW SW NW Sec. 36 Twp. 18 Rge. 19W
Phillips County, Kansas

Total Depth: 3860'

Comm: 11/4/50

Comp: 11/18/50

Casing

8 5/8" Set @ 160'

5 1/2" None

Cement

110 Sacks

None

Formation	Depth
Shale	0 - 70
Sod & shale	70 - 125
Shale & shells	125 - 550
Sand	550 - 650
Shale & shells	650 - 1835
Anhydrite	1835 - 1862
Red bed, shale & shells	1862 - 2020
Red rock & shells	2020 - 2150
Shale & lime	2150 - 2190
Shale & shells	2190 - 2355
Shale & lime	2355 - 2985
Lime	2985 - 3270
Sandy-lime	3270 - 3277
Lime	3277 - 3288
Sand	3288 - 3325
Lime	3325 - 3402
Shale (Heebner)	3402 - 3405
Lime	3405 - 3736
Lime & shale	3736 - 3806
Shale (Sampson)	3806 - 3826
Lime (Arb)	3826 - 3850
Lime	3850 - 3860
Total Depth	3860

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

RECEIVED
CORPORATION COMMISSION
NOV 28 1950

[Signature]
CONSERVATION DIVISION
Wichita, Kansas

Subscribed and sworn to before me this 24th day of November, 1950.

[Signature]

My commission expires: 6/5/54

PLUGGING
FILE SEC 36 Twp. 18 R 19W
BOOK PAGE 44 LINE 19