

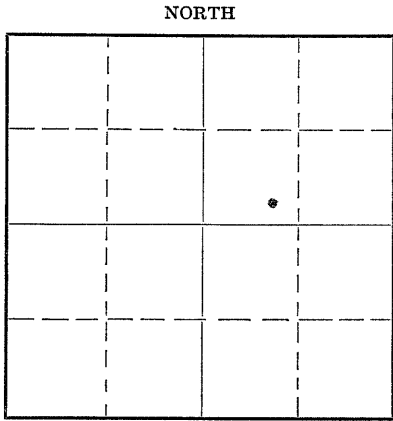
15-147-00651-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Phillips County, Sec. 36 Twp. 1 Rge. 19 (W)



Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE SW SE
Lease Owner Cooperative Refinery Association
Lease Name Jackson "A" Well No. 2
Office Address Box 765, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed December 29, 1950 19
Application for plugging filed June 26, 1951 19
Application for plugging approved June 27, 1951 19
Plugging commenced July 9, 1951 19
Plugging completed July 16, 1951 19
Reason for abandonment of well or producing formation Insufficient Production

If a producing well is abandoned, date of last production No Production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Lansing-Kansas City Depth to top Bottom Total Depth of Well 3573 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2"		1455'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 29 Sacks of Cement
- 12 Sacks of Aquagel
- 3 Sacks of Hulls

- 4 Sacks of Cement 3350'
- 12 Sacks of Aquagel 2500'
- 3 Sacks of Hulls 2500'
- 15 Sacks of Cement 240'
- 10 Sacks of Cement 35'

RECEIVED
STATE CORPORATION COMMISSION
JUL 27 1951
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to Cooperative Refinery Association
Address Box 765, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.
JOHN H. NATION (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John H. Nation Supt.
Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 26th day of July, 1951

My commission expires Feb. 14, 1955
Arthur J. Johnson Notary Public.

PLUGGING
FILE SEC 36 T 1 R 14
BOOK PAGE 90 LINE 43

15-147-00651-00-00

COMPANY: C.R.A.

SEC: 36 T. 1 R. 19W

FARM: Jackson "A" No. 2

LOCATION: NE SW SE

COMM: 11-21-50 COMP: 12-29-50

COUNTY: Phillips

CONTRACTOR: Co. tools

STATE: Kansas

CASING: 8-5/8" @ 246' w/200 sax
5 1/2" 3573

ELEVATION: 2258 D.F.

Figures Indicate Bottom of Formation

clay, sand and shale	226
shale and shells	1370
shale and sand	1570
shells and shale	1823
anhydrite	1842
shale	2175
shale and lime	3030
lime	3575

GEOLOGICAL TOPS D.F.

Heebner shale	3396
Leavenworth Lansing	3399
1st Lansing (Zone 1)	3422
Zone 2	3439
Zone 3	3472
Zone 4	3489
Zone 5	3503
Zone 6	3517
Zone 7	3528
Zone 8	3562

R.T.D. 3575 = 3571 D.F.

PLUGGING
 FILE SEC 36 T. 1 R. 19W
 BOOK PAGE 92 LINE 43

STATE OF KANSAS
 AUG 17 1951
 COUNTY OF PHILLIPS
 COMMISSIONER OF GEOL. & NAT. RES.

Handwritten: Middle Devonian Skin
 SOUTH WINDING CO.

- PRODUCTION
- CRUDE PURCHASING
- EXPLORATION

FIELD PURCHASE ORDER

15-147-00651-00-00

COOPERATIVE REFINERY ASSOCIATION

Great Bend, Ka.

Box 765

(INVOICE ADDRESS)

Date 7-19-51
(Issued)

To State of Ka.
(Vendor)

Address 800 Bldg. Wichita, Ka. Please Furnish Us Via

QUAN.	ARTICLE	PRICE
	RECEIVED STATE CORPORATE COMMISSION JUL 21 1951 PLUGGING FILE SEC 367 R 196 BOOK PAGE 90 LINE 43 <i>Inv. # 90-43</i> CONSERVATION DIVISION Wichita, Kansas <i>This Purchase Order confirms receipt of your invoice.</i>	25 00
		25 00

INVOICES MUST BE RENDERED IN DUPLICATE TO ASSOCIATION AT ABOVE ADDRESS

Put This Number On Each Invoice

Nº 57927

7-17-51
Employee Certifying Mdse. Rec'd. or Services Rendered - Date

Charge To Jackson A Lease #2 Ordered By Charles Taylor
1141 R-5-7-50-3994-22,500 Sets-A8-D81