STATE OF KANSAS
STATE CORPORATION COMMISSION
Giv. All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Corporation Commission

15-147-00815-00-00

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Phillips	Phillips County. Sec. 25 Twp. 1S Rge. 19 (E) W (W) Location as "NE/CNW 4SW 4" or footage from lines C E/2, E /2					
NORTH	Location as "NI	E/CNW4SW4	or footage fr	om lines	E/2, E/2		
	Lease Owner	AcKenzie	THE LUXIET	OIT VO.		Wall No. 1	
	Lease Name Echenzie Well No 1 Office Address Box 414, Great Bend, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole)Oil						
	Date well completed $12/23$ 19 50 Application for plugging filed $10/2$ 19 5						
	Application for plugging approved					10 5	
	Plugging comme	enced	#U/O			10 5	
	Plugging comple	ted				195	
					<u>9/30 </u>	195	
Locate well correctly on above Section Plat	Was permission Yes	obtained from				ore plugging was com	
Name of Conservation Agent who sup	pervised plugging of this	s well Mr.	<u>Eldon Pet</u>	ty			
roducing formation Kansas C	ity Dept	h to top3410	Botton	n 3519!	Total Depth of	Well354.5Fee	
how depth and thickness of all water	r, oil and gas formation	ıs.					
OIL, GAS OR WATER RECORD	OS					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
	-			<u>5½ n</u>		1690!	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	/	Vov,	AND ENTER		
			***************************************	<u> </u>	· 17100		
Correspondence regarding this wo	ell should be addressed	escription is necessa to Lawrence	ry, use BACK of	this sheet) er Oil Co.	i v		
T							
rate of <u>Kansas</u> Lawrence & Melt	COUNT	TY OF	Barton	***************************************			
sing first duly sworn on oath, says: escribed well as filed and that the sa	That I have knowledg	e of the facts, s	tatements, and God. Lawre	d matters here	in contained and tzer Oil Co	e above-described well the log of the above	
		*******	Box 1	14, Great	Bend, Kans	25	
Subscribed and Sworn to before	me this 17th	day of	Noven		Address) , 195	<u>1</u>	
		•	1	2	ust.	-	
y commission expires 3/30/	5-3		······································	atti karing	to the state of th	Notary Public.	
		23-5091-s 8	-50—10M	, , 4,	Sheeren viv.	SION	
				NUN	2 4 1951		
				1 2 00 K	NO. WEST IN SEC. OF SEC.		

CONSERVATION DIVISION Wichita, Kansas

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY

508 E. Murdock

Wichita, Kansas

15-147-00815-00-00

Company - HONAKER DRLG. CO., INC. Farm - McKenzie No. 1

Farm - McKenzie

25 T. 1

0. **19**W

SE SE SE

Total Depth. 3545 Comm. 12- 6-50

Comp.

3381

3410

3-21-51

Shot or Treated.

Contractor.

tssued. 9-22-51

Scout Tops:

Heebner

Lansing

CASING: 8 5/8" 218' cem. w/135 sx

5 1/2" 3544 cem. w/175 sx

County. Phillips

KANSAS

Elevation. 2230

Production. I.P.P. 17 BO & NW

Figures Indicate Bottom of Formations.

