

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,328-  
(For office use only)  
00-00

1. Operator Murfin Drilling Company

Starting Date 3/22/76

Address 617 Union Center, Wichita, Ks 67202

County Decatur

2. Contractor Murfin Drilling Company

Sec 25 Twp 1 S Rge 26 **X**  
**W**

Address 617 Union Center, Wichita, Ks 67202

Spot Location NE NE SW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name MIZELL

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Well No. 1

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

Est. Total Depth 3700 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *James R. [Signature]* *[Signature]*



645-H

WICHITA  
23 MAR  
1976

WICHITA  
MAR 23 '76  
KANS  
PR 593535  
First Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

*New Address*  
245 North Water  
Wichita, Kansas 67202

3-24-76  
MAR 24 1976

WICHITA, KANSAS  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,328  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date March 22, 1976

Address 617 Union Center, Wichita, Ks 67202

County Decatur

2. Contractor Murfin Drilling Company

Sec 25 Twp 1 S Rge 26 <sup>E</sup> <sub>W</sub>

Address 617 Union Center, Wichita, Ks 67202

Spot Location (440' loc) NE NE SW

3. Type of Equipment: Rotary XX Cable Tool XX

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil XX Gas XX

Lease Name MIZELL

Disposal          Input          Other         

5. Depth of Deepest Fresh Water within 1 mile 180 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 225 ft.

Well No. 1

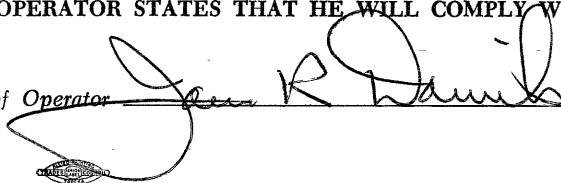

9. Alternate No. 1          No. 2 XX

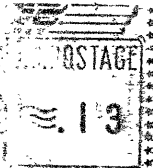
Est. Total Depth 3725 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels  



**State Corporation Commission of Kansas  
Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

*New Address*

**245 North Water  
Wichita, Kansas 67202**

3-23-76  
MAR 23 1976

**(IF PREFERRED, MAIL IN ENVELOPE)**