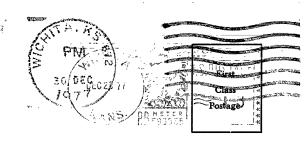
## NOTICE OF INTENTION TO DRILL

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-039-20,403 (For office use only) 20-2
11.	Operator	Starting Date January 2, 1978
Ų.	Address 617 Union Center, Wichita, KS 67202	County Decatur
2,	Contractor Murfin Drilling Company	Sec. 25 Twp 1S s Rge 26 W  Approx Sw Sw SE  Spot Location 440' fWL & 440' fSL of SE/
3	Address 617 Union Center, Wichita, KS 67202  Type of Equipment: Rotary X Cable Tool Well to be Drillel for: Oil X Gas	Nearest Lease Line
	Disposal Input Other Depth of Deepts Fresh Water within 1 mile 225 ft.	Lease Name
6.	Depth of Municipal Water Well within 3 miles none ft.  Depth to Protect all Fresh Water 250 ft.	Well No
8.	Amount of Surface Casing to be set Z50+ ft.  Alternate No. 1 No. 2 X	Est. Total Depthft.
RE	EMARKS: OPERATOR STATES	THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_

James R. Daniels, General Manager



**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

CORSERVATION DIVISION Vichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)