TO	$\mathbf{BE}$	FILED	HTH	THE	STATE	CORPO	PRATION	COMMISSION
		C APR	THREW	THE STATE CORPORATION COMMISSION COMMENCEMENT OF WELL				

API	Number	15-039-	20,609-
		(For office u	(1000)

1. Operator <u>Advantage Resources, Inc.</u>	Starting Date October 30, 1981
Address 1600 Broadway, Suite 1940, Denver, CO 8020	02 <sup>County</sup> <u>Decatur</u>
2. Contractor Murfin Drilling Company	Sec. 123 Twp. 1 S Rge. 26 W
Address 617 Union Central Bldg. Wichita, KS 6770	02 <sup>Spot Location</sup> NE NE NW
3. Type of Equipment: Rotary X Cable Tool Gas Gas	Nearest Lease Line 330 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 195 ft.	Lease NameCOOk
6. Depth of Municipal Water Well within 3 milesnoneft.	Well No3-23
7. Depth to Protect all Fresh Water	Est. Total Depth 3650 ft.
	S THAT HE WILL COMPLY WITH K. S. A. 55-128,
Signature of Operator	Exploration Manager

First
Class
Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
SEP - 8 1981

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)