

CARDS MUST
BE TYPED

STATE OF KANSAS

Norcatour Prospect

JUN 6 1983 NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Application Number 15- 039-20676-
(For office use only) 00-00

1. Operator Oxford Exploration (operator no. 6889)

EXPIRES

Starting Date Dec / 21 / 82
Month Day Year

Mailing Address 1550 Denver Club Building

Street Address 518 17th Ave.

County Decatur

City-State Denver, CO Zip Code 80202

Sec. 24 Twp. 1 S. Rng. 26 ^{East} West

Contact person David E. Park, Jr. Phone # 303-572-3821

330 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

2310 ft. from (E) (W) Line

Street Address 617 Union Center

Exact Spot Location NW NW NE

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Sumner

6. Depth of Deepest Fresh Water within 1 mile 195 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. 24-22

8. Depth to Protect all Fresh Water (Table I) 550 1175 ft.

9. Amount of Surface Casing to be set 220 245 ft.

Est. Total Depth 3500 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 12/6/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC 2066057 Signature of Operator

David E. Park, Jr. President

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

Received
12-6-82

(MAIL IN ENVELOPE)