

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,507-
(For office use only) 00-00

1. Operator OXFORD EXPLORATION COMPANY
Address 1030 Denver Club Building, Denver, Co 80202

Starting Date 6/11/80

County Decatur

2. Contractor Murfin Drilling Co
Address 617 Union Center Wichita, Ks 67202

Sec 22 Twp 1 S Rge 26 ^{EX}W

Spot Location NW/4 NW/4

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Richards

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

Well No. 22-4

9. Alternate No. 1 _____ No. 2

Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David E. Park, Jr.
David E. Park, Jr., President



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

6-9-80

(IF PREFERRED, MAIL IN ENVELOPE)