

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20640-  
(For office use only) 00-00

THIS PERMIT  
SEP 15 1982  
EXPIRES

1. Operator Advantage Resources, Inc.  
Address 1600 Broadway, Suite 1940  
City-State Denver, CO Zip Code 80202

Starting Date 3 / 13 / 82  
Month Day Year

County Decatur

2. Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 22 Twp. 1S S. Rng. 26W ~~East~~ West

Exact Spot Location of Well SE SE NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 150 ft.  
7. Depth of Municipal Water Well within 3 miles N/A ft.  
8. Depth to Protect all Fresh Water (Table 1) 900 ft.  
9. Amount of Surface Casing to be set 220 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330'

Lease Name Milner

Well No. 8-22

Est. Total Depth 3585 ft.

\$40.00 FEE PAID  3-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC# 102187

Signature of Operator

David L. Murfin  
David L. Murfin, Agent for Operator

*[Handwritten initials]*

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 15 1982 3-15-82  
CONSERVATION DIVISION  
Wichita, Kansas