

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,586-  
(For office use only) 00-00

1. Operator LEACH & ASSOCIATES, INC.  
11237 W. 26th Pl.,  
Address Lakewood, Colo. 80215
  
2. Contractor Durango Drilling Co.,  
P.O. Box 611  
Address McCook, Nebr. 69001
  
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 165 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 450 ft.
8. Amount of Surface Casing to be set 230 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

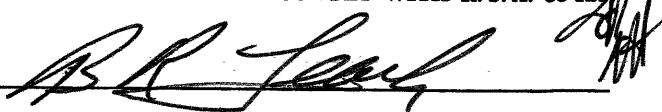
Starting Date June 9th, 1981  
County Decatur  
Sec 15 Twp 1 S Rge 26 <sup>W</sup>  
Spot Location W $\frac{1}{2}$ -NW $\frac{1}{4}$ -NE $\frac{1}{4}$   
Nearest Lease Line 330 ft.  
Lease Name LAWSON  
Well No. -1-  
Est. Total Depth 3525 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE-5-26-81  
PC # 3430

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
05-26-1981  
MAY 26 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**