

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 6 30 83  
Month Day Year

API Number 15-039-20,689-00-00 XXXX  
NW, NE, SE, Sec, Sec 14, T 1, S, R 26 East  
West

Operator license # 5393

2310 ft. from X or S line of section  
990 ft. from W or E line of section

Operator name & address A. L. Abercrombie, Inc.  
801 Union Center  
Wichita, KS 67202

Nearest lease or unit boundary line 990 feet  
County Decatur

Contact person Jack L. Partridge

Lease name Cozad "E" Well # 1

Phone 262-1841

Surface piped by alternate 1 \_\_\_\_\_ or 2 X

Contractor license # 5422

Depth of fresh water 100 feet

Contractor Abercrombie Drilling, Inc.

Lowest usable water formation Dakota

name & address 801 Union Center

Depth to bottom of usable water 800 / 100 feet

Wichita, KS 67202

Ground surface elevation \_\_\_\_\_ feet MSL **THIS PERMIT**

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Surface pipe to be set 225 feet  
Conductor pipe if any required None feet **DEC 30 1983**

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Est. total depth 3600 feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ poll ext X wildcat \_\_\_\_\_

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually, plugging hole to RCC specs.

Date 6-30-83 Signature of operator or agent Jack L. Partridge Title VP Abercrombie Drilling

\$40 Fee Paid AC #23581

To be filed with Kansas Corporation Commission

Date received 6-30-83

5 days prior to commencing well.

Card to be typed

*MHC/KRONE 6/30/83*

*ofc*  
*EC*  
form C-1

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 30 1983**  
**06-30-1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**