

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20,581-00-00
(For office use only)

1. Operator Oxford Exploration Company
Address 1550 Denver Club Bldg.
City-State Denver, Colorado Zip Code 80202

Starting Date 4 / 17 / 81
Month Day Year

County Decatur

2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 21 Twp. 1S S. Rng. 26 ^{XXXXX}
East West

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 225 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Exact Spot Location of Well Q1 Q NE NE SE 22 5 14

Nearest Lease Line 330

Lease Name Stapp

Well No. 21-91

Est. Total Depth 3600 ft.

\$40.00 FEE PAID 4-14-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: ck attached \$40.00 fee Signature of Operator _____

David E. Park, Jr.
David E. Park, Jr. President

PC# 01 2024797

ck
gpl

First
Class
Postage

CONSERVATION DIVISION
WICHITA, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
07-14-1981
APR 14 1981

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)