

TYPE

NOTICE OF INTENTION TO DRILL

0000 61

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,489
(For office use only)

1. Operator Oxford Exploration Co

Starting Date 2/4/80

Address 1030 Denver Club Bldg., Denver, Co 80202

County Decatur

2. Contractor Murfin Drilling Co
617 Union Center

Sec 21 Twp 1 S Rge 26 ^{EX} W

Address WICHITA, KS 67202

Spot Location NE SE NE

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Richards

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 21-81

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

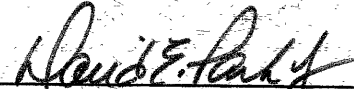
Est. Total Depth 3600 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



David E. Park, Jr.



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

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STATE CORPORATION COMMISSION
02-06-1980
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CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)