

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,509  
(For office use only) 00-00

1. Operator OXFORD EXPLORATION COMPANY

Starting Date JUNE 18, 1980

Address 1030 DENVER CLUB BLDG., DENVER CO 80202

County DECATUR

2. Contractor MURFIN DRILLING COMPANY

Sec 21 Twp 1 S Rge 26 <sup>XXXX</sup> W

Address 517 UNION CENTER, WICHITA KS 67202

Spot Location 250' S. C SWNE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 380 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name RICHARDS

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

Well No. 21-7

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

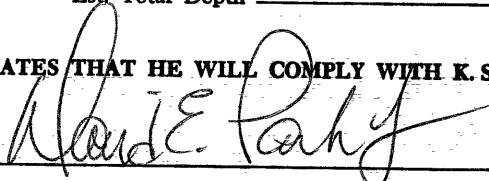

Est. Total Depth 3550 ft.

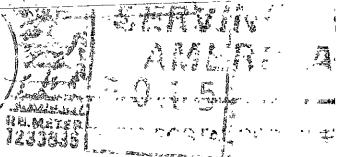
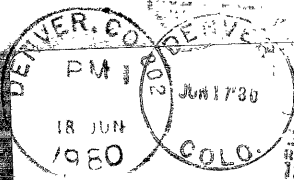
REMARKS:

LOCATION MOVED SOUTH OUT OF CREEK  
BOTTOM

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

*06-20-80*  
*1980*

**(IF PREFERRED, MAIL IN ENVELOPE)**