

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,506-  
(For office use only) 00-00

1. Operator Oxford Exploration Company

Address 1030 Denver Club Bldg, Denver, Co 80202

2. Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Ks 67202

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date 6/24/80

County Decatur

Sec 21 Twp 1 S Rge 26 <sup>XXX</sup> W

Spot Location NW/4 NE/4

Nearest Lease Line 660 ft.

Lease Name Richards

Well No. 21-2

Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David E. Park, Jr.  
David E. Park, Jr., President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

06-09-1980

**(IF PREFERRED, MAIL IN ENVELOPE)**