

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,505
(For office use only) - 00-00

1. Operator OXFORD EXPLORATION COMPANY
Address 1030 Denver Club Bldg., Denver, Co 80202

Starting Date 6/18/80

County Decatur

2. Contractor Murfin Drilling Co
Address 617 Union Center Wichita, Ks 67202

Sec 21 Twp 1 S Rge 26 ^{XXXXX}W

Spot Location NE/4 NE/4

3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____

Nearest Lease Line 660' ft.

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Lease Name Richards

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 21-1

7. Depth to Protect all Fresh Water 550 ft.


8. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 3600 ft.

9. Alternate No. 1 _____ No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator David E. Park, Jr.
David E. Park, Jr., President 

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

06-09-1980

(IF PREFERRED, MAIL IN ENVELOPE)