

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-039-20, 139-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

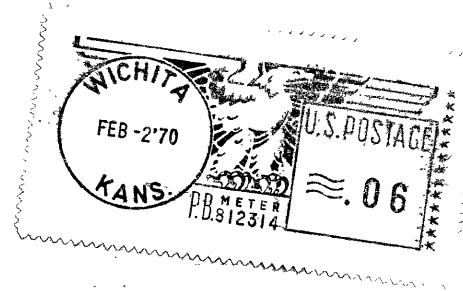
1. Operator A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Kansas
2. Lease name Huff "C" Well No. 2 County Decatur
3. Well Location SW NW Sec. 21 Township 1 South Range 26 West
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 3 1970
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3550 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

Jerry A. Langrehr
Jerry A. Langrehr





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
FEB 3 1970
CONSERVATION DIVISION
Wichita, Kansas
02-03-1970**

(IF PREFERRED, MAIL IN ENVELOPE)