

TYPE                     

# NOTICE OF INTENTION TO DRILL

C-1

15-039-20,229 -  
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Ks. 67202
2. Lease name Chambers Well No. 2 County Decatur
3. Well Location NW SE SW Sec. 29 Township 1 South Range 26 West
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drlg., Inc. Address Same
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin March 13, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3600 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*Jerry A. Langrehr*

32-2559-519A



2-68-25M

Jerry A. Langrehr, Vice President

Place  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1972 3-12-1972  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**