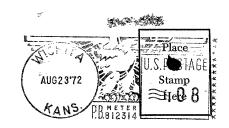
6720

. 15-039-20,239-

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELLOW-
1.	Operator A. L. Abercrombie, Inc. Chambers Address 801 Union Center, Wichita, Kans. 672
2.	Lease nameWell No3Decatur
3.	Well Location NE NE SW Sec. 29 Township 1 S Range 26 W
4. =	Well to be drilled 330 ft. from nearest lease line.
6.	Type of equipment: Rotary \mathbf{X} Cable Tool $\mathbf{\Box}$. Approx. date operation to begin Sept. 6 $19\overline{d}$.
7.	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3650 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_None
	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
וים	ft. Alternate 1 □ Alternate 2 🖪. MARKS:
, CLOT	Signature of Operator Lange of Aggraphy

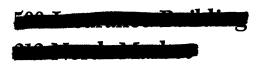
32-2559-519A





State Corporation Commission of Kansas

Conservation Division



Wichita, Kansas

New Address
P. O. Box 17027
Wichita, Ks. 67217

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)