

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,443-  
(For office use only) 00-00

1. Operator Abercrombie Drilling, Inc.

Starting Date February 15, 1979

Address 301 Union Center, Wichita, Kansas 67202

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec 28 Twp 1S S Rge 26W E

Address 801 Union Center, Wichita, Kansas 67202

990' N of S Line and 440'

Spot Location E of W Line of N1/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 440' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Kelley "D"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3550 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

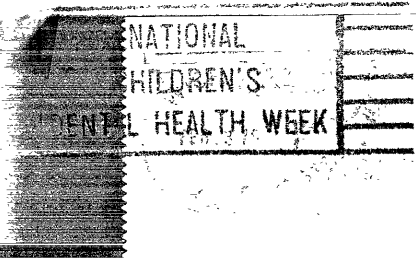
**REMARKS:**

Samples will be saved and delivered  
to Kansas Geological Survey

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

*Jerry A. Langrehr*  
Jerry A. Langrehr, Executive Vice President



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
2-14-1979  
FEB 14 1979

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**