

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-091-22987-00-00
Spot: NESENE Sec/Twnshp/Rge: 32-13S-22E
1650 feet from N Section Line, 330 feet from E Section Line
Lease Name: POGUE Well #: 1
County: JOHNSON Total Vertical Depth: 820 feet

Operator License No.: 5885
Op Name: GLAZE, SUSIE, DBA GLAZE, R. S. DRIL
Address: 22139 S. VICTORY RD.
SPRINGHILL, KS 66083

SURF Size: 7 feet: 20

\$ 35⁰⁰

Well Type: GAS DA UIC Docket No: _____ Date/Time to Plug: 03/11/2004 8:00 AM
Plug Co. License No.: 5885 Plug Co. Name: GLAZE, SUSIE, DBA GLAZE, R. S. DRILLING
Proposal Rcvd. from: SUSIE GLAZE Company: GLAZE, SUSIE, DBA GLAZE, R. S. Phone: (913) 592-2033

Proposed Plugging Method: 50' AT TD, 50' AT 500', 350' TO SURFACE.

Plugging Proposal Received By: JACK ROBISON WitnessType: PARTIAL
Date/Time Plugging Completed: 03/11/2004 10:00 AM KCC Agent: JACK ROBISON

Actual Plugging Report:

Perfs:

12 SACKS AT TD, 12 SACKS AT 500', 71 SACKS 350' TO SURFACE.

RECEIVED
KCC District #3

MAR 19 2004 *BL*

Chanute, KS

RECEIVED
MAR 26 2004
KCC WICHITA

Remarks:

Plugged through:

District: 03

Signed

Jack Robison
(TECHNICIAN)

INVOICED

DATE 3-26-04
INV. NO. 2004061335