

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-23467-00-00  
Spot: NESENW Sec/Twnshp/Rge: 14-20S-22W  
3510 feet from S Section Line, 3090 feet from E Section Line  
Lease Name: ADAM Well #: 1  
County: NESS Total Vertical Depth: 4363 feet

Operator License No.: 5316  
Op Name: FALCON EXPLORATION, INC.  
Address: 155 N. MARKET, STE. 1020  
WICHITA, KS 67202

PROD Size: 5.5 feet: 4354 WITH 150 SX CMT  
SURF Size: 8.625 feet: 651 WITH 250 SX CMT

*80*  
*741*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/19/2004 11:10 AM  
Plug Co. License No.: 4072 Plug Co. Name: PLAINS INC  
Proposal Revd. from: LEON KUHN Company: FALCON EXPLORATION Phone: (785) 483-1559

Proposed Plugging Method: SAND TO 4250' WITH 4 SX CMT. PLUG AT 1300' WITH 50 SX CMT. PLUG AT 700' WITH 80 SX CMT. PLUG AT 250' WITH 40 SX CMT. PLUG AT 40' WITH 30 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 03/19/2004 3:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SAND TO 4250' WITH 4 SX CMT. 1ST PLUG AT 1300' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 30 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4354	4363		

RECEIVED  
MAR 30 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1300' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED  
MAR 22 2004  
KCC Dodge City

Signed

*Michael Maier*  
(TECHNICIAN)

INVOICED  
DATE 3.30.04  
INV. NO. 2004061355

Form SP-2/3  
*[Signature]*