

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-21583-00-00
Spot: SWSNW Sec/Twnshp/Rge: 15-6S-22W
2970 feet from S Section Line, 3630 feet from E Section Line
Lease Name: RUSH ESTATE UNIT A Well #: 2
County: GRAHAM Total Vertical Depth: 3860 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S. BROADWAY, SUITE 302
WICHITA, KS 67202

CIBP Size: feet: 3655
PROD Size: 4.5 feet: 3842 500 SX CMT
SURF Size: 8.625 feet: 276 160 SX CMT

#12545

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/29/2004 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: GARY WAGNER Company: ANDERSON ENERGY, INC. Phone: (785) 735-4270

Proposed Plugging Method: Ordered out 175 sxs 60/40 pozmix - 10% gel - 500# hulls.
DV at 1175' set with 375 sxs.

Plugging Proposal Received By: JAY PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/29/2004 11:00 AM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Annulus full of cement.
Swaged onto 4 1/2" - mixed and pumped 175 sxs cement with 500# hulls.
Max. P.S.I. 1600#. S.I.P. 1200#.

Perfs:

Top	Bot	Thru	Comments
3756	3758		
3605	3609		

RECEIVED
MAR 31 2004
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04

Signed _____

Jay Pfeifer

(TECHNICIAN)

INVOICED

DATE 3-1-04
INV. NO. 2004061366

Form CP-2/3

MAR 30 2004

