

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-067-21554-00-00
Spot: SENESWSW Sec/Twnshp/Rge: 28-27S-35W
712 feet from S Section Line, 1297 feet from W Section Line
Lease Name: ACKERMAN A Well #: 1
County: GRANT Total Vertical Depth: 5780 feet

Operator License No.: 5447
Op Name: OXY USA, INC.
Address: PO BOX 27570 5 E GREENWAY PLZ
HOUSTON, TX 77227

SURF Size: 8.625 feet: 1745

#18785

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/19/2004 7:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG PHILPOT Company: OXY USA Phone: (713) 215-7000

Proposed Plugging Method: 1ST PLUG AT 3150' WITH 100 SX CMT. 2ND PLUG AT 1750' WITH 50 SX CMT. 3RD PLUG AT 750' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 03/19/2004 11:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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RECEIVED
MAR 30 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY SCHLUMBERGER.

Plugged through: DP

District: 01

RECEIVED
MAR 19 2004
KCC Dodge City

Signed

Michael J. Maier

(TECHNICIAN)

INVOICED

DATE 3-30-04

SER. NO. 2004061357

Form CP-28