

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15.125.19838-00-00  
~~NWNEW~~  
~~NWSWNV~~  
Sec/Twp/Rge 22-34-15E  
4793' feet from south section line  
3824' feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 101  
Operator: STATE OF KANSAS fee fund

Lease/Well# HESTER # JCH71  
County MONTGOMERY

Name & \_\_\_\_\_  
Address \_\_\_\_\_

Well Total Depth 480' feet  
Production Pipe: 2" Size Feet 480'  
Surface Casing: 6" Size Feet \_\_\_\_\_

AB oil well XXXXXXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: ELMORE'S INC. Lic. # 32884

Address: BOX 277 - 419 S. MONTGOMERY SEDAN, KS. 67361

Company to plug at: Hour: 8:00am Day: \_\_\_\_\_ 12 Month: 3 2004

Plugging proposal received from: \_\_\_\_\_

Company Name: P Phone: \_\_\_\_\_

Were: \_\_\_\_\_

Per KCC Rules & Regs

Plugging Proposal Received by: TOM BILYEU

TECHNICIAN

Plugging attended by Agent: All \_\_\_\_\_ Part XXXXXXXXX None \_\_\_\_\_

Operations Completed: Hour: 5:00pm Day: \_\_\_\_\_ 12 Month: 3 2004

Actual Plugging Report: RAN 1" PIPE INSIDE 2" TO 350' PUMPED 10 SACKS CEMENT.

RAN 1" PIPE TO 192' ON OUTSIDE 2" PUMPED 33 SACKS CEMENT TO SURFACE.

Remarks: CONTROL # 20040024-071 CONTACT # 6839  
(If additional description is necessary, use BACK of this form.)

I  DID observe this plugging.

RECEIVED

Signed: TOM BILYEU

TECHNICIAN

MAR 26 2004

KCC WICHITA

*gm*