

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-125.19837.00.00
~~NE~~
~~SW~~ NW NW Sec/Twp/Rge 22-34-15E
5098' feet from south section line
4097' feet from east section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 101
Operator: STATE OF KANSAS Fee Fund

Lease/Well# HESTER # JCH70
County MONTGOMERY
Well Total Depth 483' feet

Name & _____
Address _____

Production Pipe: 1.75" Size Feet 483'
Surface Casing: 8" Size Feet _____

AB oil well XXXXXXX Gas Well _____ SWD Well/ Input Well _____ D & A _____
Other well as hereinafter indicated: _____

Plugging Contractor: ELMORE'S INC. Lic. # 32884

Address: BOX 277 - 419 S. MONTGOMERY SEDAN, KS. 67361

Company to plug at: Hour: 8:00 AM Day: _____ 10 Month: 3 2004

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: per KCC Rules & Regs

Plugging Proposal Received by: TOM BILYEU

Plugging attended by Agent: All _____ Part XXXXXXXXX None _____
TECHNICIAN

Operations Completed: Hour: 5:00 pm Day: _____ 10 Month: 3 2004

Actual Plugging Report: RAN .50" PIPE INSIDE 1.5" TO 483' PUMPED 10 SACKS CEMENT.

RAN 1" PIPE ON OUTSIDE OF 1.5" TO 256' PUMPED 110 SACKS CEMENT TO SURFACE.

Remarks: CONTROL # 20040024-70 CONTACT # 6839
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: TOM BILYEU
TECHNICIAN

RECEIVED
MAR 26 2004
KCC WICHITA