

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-125-19836-20-00
~~SWN~~^{NE}SWNWNW Sec/Twp/Rge 22-34-15E
4977' feet from south section line
3969' feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 101
Operator: STATE OF KANSAS Fee Fund

Lease/Well# HESTER # JCH69
County MONTGOMERY

Name & _____
Address _____

Well Total Depth 448' feet
Production Pipe: 2" Size Feet 448'
Surface Casing: 8" Size Feet _____

AB oil well XXXXXXX Gas Well _____ SWD Well/ Input Well _____ D & A _____
Other well as hereinafter indicated: _____

Plugging Contractor: ELMORE'S INC. Lic. # 32884

Address: BOX 277 - 419 S. MONTGOMERY SEDAN, KS. 67361

Company to plug at: Hour: 8:00 pm Day: _____ 11 Month: 3 2004

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: _____
Per KCC Rules + Regs

Plugging Proposal Received by: TOM BILYEU
TECHNICIAN

Plugging attended by Agent: All _____ Part XXXXXXX None _____

Operations Completed: Hour: 5:00 pm Day: _____ 11 Month: 3 2004

Actual Plugging Report: RAN 1" PIPE 448' INSIDE 2" PUMPED 10 SACKS CEMENT. RAN 1" PIPE ON OUTSIDE 2" TO 320' PUMPED 70 SACKS CEMENT TO SURFACE.

Remarks: CONTROL # 20040024-069 CONTACT # 6839
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

RECEIVED
MAR 26 2004
KCC WICHITA

Signed: TOM BILYEU
TECHNICIAN