

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-125-19835-00-00
~~SWNWNW~~ ^{NE} Sec/Twp/Rge 22-34-15E
5191 feet from south section line
4454 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 101
Operator: STATE OF KANSAS Fee Fund

Lease/Well# HESTER # JCH66
County MONTGOMERY

Name & _____
Address _____

Well Total Depth 115' feet
Production Pipe: 4.5" Size Feet 115'
Surface Casing: 8" Size Feet _____

AB oil well _____ Gas Well _____ SWD Well/ Input Well _____ D & A WSW

Other well as hereinafter indicated: _____

Plugging Contractor: ELMORE'S INC. Lic. # 32884

Address: P.O. BOX 87 419 S. MONTGOMERY SEDAN, KS. 67361

Company to plug at: Hour: 8:00am Day: _____ 8 Month: 3 2004

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: per KCC Rules & Regs.

Plugging Proposal Received by: TOM BILYEU

Plugging attended by Agent: All XXXXXXX Part _____ TECHNICIAN
None _____

Operations Completed: Hour: 5:00pm Day: _____ 8 Month: 3 2004

Actual Plugging Report: RAN 1" PIPE TO 115' TD, PUMPED WELL FULL OF CEMENT.
USED 12 SACKS CEMENT.

Remarks: CONTROL # 20040024-066 CONTACT # 6839
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

RECEIVED
MAR 26 2004
KCC WICHITA

Signed: TOM BILYEU
TECHNICIAN

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