

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-21836-00-00
Spot: S2NESE Sec/Twnshp/Rge: 11-16S-28W
1700 feet from S Section Line, 460 feet from E Section Line
Lease Name: DAVIS Well #: 1
County: LANE Total Vertical Depth: 4548 feet
SURF Size: 8.625 feet: 220

Operator License No.: 6569
Op Name: SCHMITT, CARMEN, INC.
Address: PO BOX 47
GREAT BEND, KS 67530

#14781

Well Type: DH UIC Docket No: Date/Time to Plug: 03/25/2004 6:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2080' WITH 50 SX CMT. 2ND PLUG AT 1300' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 03/25/2004 9:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

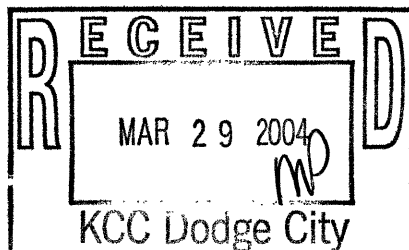
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RECEIVED
MAR 31 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY SWIFT SERVICES.

Plugged through: DP

District: 01



Signed

Michael J. Maier
(TECHNICIAN)

INVOICED
DATE 4-1-04
WEL. NO. 2004061373

Form GP-275