Rev. 6-3-74 FORM CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

APR 08 1976

# WELL PLUGGING APPLICATION FORM File One Copy

CCASTRATION DIVISION Wichita, Kansas

|   |                 |            | ## # Constant                                     |  |
|---|-----------------|------------|---|--|
| API Number 15 -039 -20328   | -00-00 (of th   | is well)   | •   |  |
| Lease Owner Murfin Drilling Company   |                 |            |   |  |
| Address 617 Union Center, Wichita, Ks 67202   |                 |            |   |  |
| Lease (Farm Name)   | MIZEEL          |            | Well No1  |  |
| Well Location (440' loc) NE NE S  | W Sec. 25       | Twp. 1s    | Rge. <u>(R)</u> 26 (W)                            |  |
| County Decatur  | Total Dept      | h 3761'    | Field Name  | ***************************************  |
| Oil Well Gas Well Input   | WellSWD         | Well       | Rotary D & A xx                                   |  |
| Well Log attached with this application as required Yes   |                 |            |   |  |
| Date and hour plugging is desired   | d to begin      | 3/28/7     | 6   | No particular de la constitución |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |                 |            |   |  |
| Name of company representative authorized to be in charge of plugging operations:   |                 |            |   |  |
| Leo Swords  | Ad              | dress      | Box 288, Russell, Ks                              |  |
| Plugging Contractor Sun C   | ementing        |            | License No.                                       |  |
| Address Box 169, Great Bend, Ks   |                 |            |   |  |
| Invoice covering assessment for   | plugging this w | ell should | be sent to:                                       | ٠  |
| Name Murfin Drilling Company  |                 |            |   |  |
| Address 617 Union Center, Wichita, Ks 67202   |                 |            |   |  |
| and payment will be guaranteed b  | •               | ned: M     | Applicant or Acting Agent. S. Shropshire, Prod. 1 |  |
|   | I               | ate:       | 4/6/76  | -o- •  |

Date:



# 15-039-20328-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 31, 1976

## WELL PLUGGING AUTHORITY

Well No.

1

Lease

Mizell

Description

NE NE SW Sec. 25-1-26W

County

Decatur

Total Depth

3761

Plugging Contractor

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P. O. Box 9, Rt. #1, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.