

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15-039-20617-00-00

API NUMBER 11-11-81 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Advantage Resources

ADDRESS 1940 Colorado State Bank Bldg., 1600 Broadway, Denver, CO 80202

LEASE (FARM NAME) Ross WELL NO. 2-23

WELL LOCATION NW NW NE SEC. 23 TWP. 1S RGE. 26 (~~XXXX~~ (WEST)

COUNTY Decatur TOTAL DEPTH 3518 FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-11-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. RECEIVED

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: 11-30-1981

NAME Advantage Resources, Inc. CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 1940 Colorado State Bank Bldg., 1600 Broadway, Denver, CO 80202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin  
APPLICANT OR ACTING AGENT  
David L. Murfin  
DATE: Nov. 24, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

~~December 9, 1981~~

INVOICE NUMBER: ~~8550-W~~

TO: ~~Advantage Resources Inc.~~  
~~1600 Braodwah Suite 1940~~  
~~Denver Colorado 80202~~

15-039-20617-0000

PLUGGING ASSESSMENT AS FOLLOWS:

Ross 2-23  
NW NW NE Sec. 23-1-26W  
Decatur  
3518' \$114.00

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator *[Signature]*

Mr. Carl Goodrow, Box 189, Penokee, Ks., 67659, (913) 674-5593

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE