

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

*Moth*  
15-039-20744-00-00

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER Comp. 9/3/84 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lester Chambers ADECO Inc. OPERATORS LICENSE NO. \_\_\_\_\_

ADDRESS 310 E. Ash, Oberlin, KS 67749 PHONE # (913) 475-3468

LEASE (FARM) Chambers 'B' WELL NO. 3 WELL LOCATION NW SW NW COUNTY Decatur

SEC. 24 TWP. 1S RGE. 26W (E) or (W) TOTAL DEPTH 3635' PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. 9-3

SURFACE CASING SIZE 8 5/8" SET AT 255' CEMENTED WITH 160 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3520' w/25 sx. 2nd plug @ 1930' with 25 sx. 3rd plug @ 1040' w/100 sx., 4th plug @ 260' w/40 sx.

5th plug @ 40' Sol. Bridge w/10 sx. 10 sx. in Rathole. 10 sx. in Mousehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 a.m., 9/03/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION

10-22-84  
OCT 22 1984

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) PHONE # (913) 462-2123

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS R.R. #2, Box 1159, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (913) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge  
(Operator or Agent)

Jack L. Partridge, Vice Pres.

DATE: October 18, 1984