

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-039-20,644-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oxford Exploration

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202 PHONE # ()-

LEASE (FARM NAME) Huff WELL NO. 15-10

WELL LOCATION 150' W C NW SE SEC. 15 TWP. 1S RGE. 26W (East)(West)

COUNTY Decatur TOTAL DEPTH 3488' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(if not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-14-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913)-483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____

ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202 PHONE # (316) 261-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO _____

NAME Oxford Exploration

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202 PHONE # ()

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: David L. Murfin
Applicant /or Acting Agent
David L. Murfin, Drlg. Mgr.

DATE: April 26, 1982

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1982
CONSERVATION DIVISION
Wichita, Kansas